

RESOLUTION BY

CITY UTILITIES COMMITTEE

02-*12*-2057

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ACCURA ANALYTICAL LABORATORY, INC. FOR FC-7441-02, TRACE ORGANICS LABORATORY SERVICES ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND TWO HUNDRED TEN DOLLARS (\$100,210.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J01 524001 M57201.

WHEREAS, the Purchasing Agent of the Bureau of Purchasing and Real Estate did advertise for FC-7441-02, Trace Organics Laboratory Services behalf of the Department of Watershed Management; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Purchasing Agent for the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7441-02, Trace Organics Laboratory Services (RFP) for be awarded to Accura Analytical Laboratory, Inc.; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a contract with Accura Analytical Laboratory, Inc. for FC-7441-02, Trace Organics Laboratory Services (RFP) in an amount not to exceed One Hundred Thousand Two Hundred Ten Dollars (\$100,210.00); and

BE IT FURTHER RESOLVED, that the Purchasing Agent be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this contract shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from fund, account and center number: 2J01 524001 M57201.

11/12/02 BPRE (ADS)

**BUREAU OF PURCHASING AND REAL ESTATE
LEGISLATION SUMMARY**

TO: CITY UTILITIES COMMITTEE

CAPTION

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REQUESTING

DEPARTMENT: Department of Watershed Management

CONTRACT TYPE: Consultant

AWARDEE: Accura Analytical Laboratory, Inc.

SOURCE

SELECTION: Proposals

PROPOSALS DUE: August 21, 2002

INVITATIONS MAILED: 143

PROPOSALS

RECEIVED: 4

PROPOSALS:

- (1) Accura Analytical Laboratory , Inc.
- (2) Advanced Chemistry Laboratory, Inc.
- (3) Severn Trent Services (STL Savannah) , Inc.
- (4) Analytical Environmental Services, Inc.

BACKGROUND:

THE CITY OF ATLANTA HAS CLOSED ITS ORGANIC LABOROTRY. THE CONSULTANT WILL PROVIDE ANALYSIS AND REPORTING TASKS NECESSARY FOR COMPLIANCE WITH THE NPDES PERMITS AND THE PRETREATMENT PROGRAM REQUIREMENTS.

EVALUATION TEAM

COMPOSITION: Department of Watershed Management, OCC and Finance Department

FC- 7441-02,Traces Organic Laboratory Services, (RFP)

Evaluation Criteria	Accura Analytical Labs, Inc.	Advanced Chemistry Labs, Inc.	Sevbern Trent Labs, Inc.	Analytical Environmental Services, Inc.
(A) Technical Evaluation	72.6	66.2	59.8	63.6
(B)Office of Contract Compliance	15	15	15	0
(C) Financial	0	4	0	5
TOTAL SCORE A + B + C	87.6	85.2	74.8	68.6



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

TECHNICAL SERVICES
2440 BOLTON ROAD, N.W.
ATLANTA, GEORGIA 30318
404 - 350-4950
FAX: 404 - 350-4951

DEPARTMENT OF
WATERSHED MANAGEMENT
JACK E. RAVAN
COMMISSIONER

DAVID PETERS, P.E.,
CHIEF ENVIRONMENTAL OFFICER

MEMORANDUM

DATE: November 12, 2002

TO: Felicia Strong Whitaker
Director of Purchasing

FROM: Bob King, Director of Wastewater Services *for Sylvester Richards*

REFERENCE: FC-7441-02-Trace Organics Laboratory Services

As requested, we have reviewed the proposals of the proponents for the above referenced project. The proponents for the contract were Severn Trent Services (STL Savannah), Analytical Environmental Services, Inc, Accura Analytical Laboratory, Inc., and Advanced Chemistry Labs, Inc. **Accura Analytical Laboratory, Inc., was the top ranked proponent selected by the reviewers for the trace organics laboratory services.**

Please prepare documents to enter a contract agreement with Accura Analytical Laboratory, Inc. The fund account center number to be used for this contract is:

2J01524001 M57201

If you have any questions, please contact Dr. Mesut Sezgin at (404) 350-4982. Thank you.

Cc: Anthony Stanley
Keith Brooks
Sylvester Richards
Donald Sumlin
Tracy Hillick
Mesut Sezgin, Ph.D., P.E.
John Reinhard, P.E.
Yakima Hayes
Seion Kelley



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

OFFICE OF CONTRACT COMPLIANCE
55 TRINITY AVENUE SW, SUITE 1700
ATLANTA, GEORGIA 30303
OFFICE (404) 330-6010
FAX (404) 658-7359

MEMORANDUM

TO: Felicia Strong-Whitaker, Director
Bureau of Purchasing & Real Estate

FROM: Hubert Owens *H*
Mayor's Office of Contract Compliance

DATE: October 31, 2002

RE: Recommendation for FC 7441-02, Trace Organic Laboratory Services

The Office of Contract Compliance has reviewed the proposals submitted by four (4) proponents. All four proponents are eligible under Section 2-1449 (a)(2)(C). However, only three (3) proponents are deemed responsive by the Office of Contract Compliance. For your information, the proponents have committed to utilize AABEs, FBES, HBES and ABES as indicated below:

<u>Accura Analytical Labs, Inc. (15 pts.)</u>	
R&D Environmental ABE	17%
<u>Bspan, Inc.</u>	FBE 17%
Participation Total	34%

<u>Advanced Chemistry Labs, Inc. (15 pts.)</u>	
Accura Analytical Labs	ABE 8.5%
Analytical Environmental Svcs.	FBE 17%
Soil & Environmental Testing	AABE 8.5%
Participation Total	34%

<u>Analytical Environmental Services, Inc. (0 pts.)</u>	
<u>No M/FBE Participation</u>	
Participation Total	0%
Non-responsive	

<u>Severn Trent Laboratories, Inc. (15 pts.)</u>	
<u>Kemron Environmental Svcs.</u>	HBE 49%
Participation Total	49%


If you have questions, please contact me at (404) 330-6010 or Bruce T. Bell at (404) 853-7507.

CC: File
Anthony Stanley, BPPE

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON



Commissioner's Signature



Purchasing Agent's Signature

Originating Department: Department of
Watershed Management

Contact Person: Anthony Stanley x6384

Committee(s) of Purview: City Utilities

Council Deadline: November 18, 2002

Committee Meeting Dates(s): November 25-26, 2002

Full Council Date: December 2, 2002

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FINANCIAL IMPACT (if any) \$100,210.00

Mayor's Staff Only

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Received by Mayor's Office: 11/14/02 Reviewed by: JS
(date) (initials) (date)

Submitted to Council: _____
(date)

Action by Committee: _____ Approved _____ Adversed _____ Held _____ Amended
_____ Substitute _____ Referred _____ Other